



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 31 Sl. No. 1473 Admission No. 8293

- Name of Pupil: SURVANSI KUMAR JAIN.
- Mother's Name: BHARTI JAIN
- Father's/Guardian's Name: SUKMAL KUMAR JAIN
- Nationality: INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe: -
- Date of first admission in the School with class: 09/07/2002 CLASS IX.
- Date of birth (In Christian Era) (In figures) according to Admission Register (In words): 14/02/2006 FOURTEENTH FEBRUARY TWO THOUSAND SIX
- Class in which the pupil last studied (in figures): XI (In words) ELEVENTH.
- School/Board Annual examination last taken with result: CST DELAIED IN CLASS XI.
- Was he failed, if so how/where in the same class: DNCC
- Subjects Studied: (1) ENGLISH (2) ACCOUNTANCY (3) BUSINESS STUDIES
(4) ECONOMICS (5) PE (6) NO.
- Whether qualified for promotion to the higher class if so, to which class (in figures): NO. (In words) NO.
- Month upto which the (pupil has paid) school dues paid: MARCH 2002
- Any fee concession availed or, if so, the nature of such concession: -
- Total no. of working days: 187
- Total no. of working days present: 131
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein): -
- General conduct: GOOD
- Date of application for certificate: 03/03/2002
- Date of issue of certificate: 05/03/2002
- Reasons for leaving the school: ON PARENT'S REQUEST
- Any other remarks: -

Signature of
Class Teacher

Checked by
(Full name and designation)

Principal's Signature
with Seal

Verified from class register that the issuing school's name appears in the class register and does not appear in the register of affiliated schools and Co-scholarship

Manager/Secretary/Member
of the School Managing Committee

PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357

BHARTI JAIN
(ACCOUNTANCY)